# LOGAN - CACHE AIRPORT AUTHORITY BOARD MEETING JUNE 1, 2023 MINUTES

The Logan-Cache Airport Authority Board convened in a regular session on Thursday, June 1, 2023 at 8:30 a.m. in the Cache County Historic Courthouse, County Council Chambers, 199 North Main, Logan, Utah.

#### **ATTENDANCE**

#### **Members of the Airport Authority Board in Attendance:**

John Kerr – Chair, At-large – Appointed by Airport Authority Board Brett Hugie – Vice Chair, Appointed by Logan City David Zook – Cache County Executive Karl Ward – Cache County Council Jeannie F. Simmonds – Logan City Council

#### **Members of the Airport Authority Board Absent:**

Mayor Holly Daines – Logan City Ryan Snow – Appointed by Cache County

#### Also in Attendance:

Jason Ririe – Airport Manager
Taylor Sorensen – Cache County Deputy Civil Attorney
Judd Hill – Armstrong
Baron Wesemann – USU Aviation
Aaron Dyches – USU Aviation
David Koch – EPS
Scott Weaver – Leading Edge Aviation
Kim R. Hall – Leading Edge Aviation
Janeen Allen – Minutes

#### 1. CALL TO ORDER

Chairman John Kerr called the meeting to order at 8:32 a.m.

#### 2. ACTION ITEMS

a. Approval of Minutes – April 6, 2023

ACTION: Motion was made by Karl Ward and seconded by Jeannie Simmonds to approve the minutes of April 6, 2023 as written. The vote in favor was unanimous, 5-0 (Holly Daines and Ryan Snow absent for vote)

#### 3. DISCUSSION ITEMS

#### a. Manager's Report - Jason Ririe

Jason Ririe reported to the board members that they held the Fire Certification last week and all went well. The fence line inspection was also yesterday. The FAA Inspector will be coming next week to conduct the Part 139 Inspection. Hangar inspections will be taking place June 12th-15<sup>th</sup>.

Ririe voiced his concern that he is worried about how he will be able to plow next winter because of the aging equipment. The bid from the County to plow the airport was too high and two construction companies will not submit bids because it is not cost effective for them. He has encouraged weekend part-time inspection workers to see if they can get a CDL to drive a plow.

Karl Ward asked if the difficulty is because of lack of interest or budget issues. Ririe said it is mainly budget. He is continually working to come up with ideas to bring revenue to the airport but hasn't come up with anything real substantial so far.

Ward suggested having a budget opening to get money in the budget and hire a full time employee.

#### b. LIGHTING GRANT – ARMSTRONG

John Kerr apologized saying that the wording on the agenda should read "Signage Grant" instead of "Lighting Grant."

Judd Hill said they are in the process of checking paperwork on bid submittals. Mesquite Electric was the winning bid and contracts will be coming sometime this year. He will work with Jason Ririe to minimize the inconvenience of closures.

#### C. EV GRANT - ARMSTRONG

Hill said the grant has been preliminarily approved by the FAA and the next step is to get bids. **See Attachment B**.

The FAA funded share is \$183,589.20 with a local contribution of \$20,398.80.

Jeannie Simmonds expressed concern about the potential cost of upgrading electrical service and infrastructure at the airport where the charging station will be.

David Koch responded saying the utility upgrade will be amortized through utility billing and they are still working out the details regarding the issue. He noted, however, that as more electric vehicles hit the road and this charging station, it will put more strain on the power grid. Simmonds agreed and said the airport needs to have a plan for utilization. Koch said that a plan should be in place when the station is implemented.

John Kerr stated for clarification that it is in the plan to not have it be a public charging station.

Judd Hill said that Armstrong is working on a Master Plan and that this station will not require an electrical overhaul of the airport. The plan will address the electrical

infrastructure issue. Simmonds again expressed her concern that the infrastructure is inadequate for the installation of this station. Ririe said that it was inspected by Cache Valley Electric and they indicated there wouldn't be a problem to set up the charging station. Brett Hugie indicated that the inspection certainly includes the ability of the infrastructure to accommodate the extra power required. He will follow up with the person who did the inspection. Ririe and Hill will also follow up to determine if there is adequate infrastructure for the implementation. Hill said that it is absolutely part of the master plan to explore the power needs with the implementation of the power station. Simmonds asked Armstrong to provide recommendations for how Logan City will be able to accommodate the need for additional power.

Aaron Dyches said he is not sure what the need will be for the USU program. Koch estimates 3-4 planes in the next two years and 10-12 in the next ten years. Hill emphasized again that the charging station will be for the airport truck and plane use exclusively.

Simmonds insisted that there needs to be a plan for the amelioration of the increased cost. Kerr pointed out that the electrical infrastructure was upgraded in the last year or two, so the airport looks better right now than most airports. However, Hill noted that it would be good to consider adjusting fees at the airport to accommodate the electrical needs.

ACTION: Motion was made by Jeannie Simmonds and seconded by Brett Hugie to move ahead with the grant application for an EV vehicle and charging station with adequate controls in place to accommodate the anticipated increase in electrical needs. Motion passed with 4 votes in favor and 1 abstention (Karl Ward), (Holly Daines and Ryan Snow absent for vote)

#### d. Potential Hangar Sites on Echo - Armstrong

Judd Hill showed a map with potential hangar sites where three  $50 \times 50$  hangars could be placed on Taxilane Echo. See **Attachment C**. Fences would have to be removed, but the potential is there at this location. Ririe said there are still half dozen people waiting for hangar space. He believes some of them may be interested in using these spots. Hill noted that the entrance road is a natural extension of the taxilane and the road will change down the line. Kerr indicated that the waiting list should have people specify the size of hangar they want to build.

The property owner of the area is getting ready to sell, so the airport will restructure the whole area with the potential of these additional hangars becoming available. These smaller hangars will not be adequate for larger or commercial aircraft, so the requirement will be for smaller aircraft.

David Zook said other airports have a reversionary clause in contracts that the hangar becomes property of the airport after a certain period of time.

Hill responded saying they used to have the clause in contracts, but now contracts may or may not contain this clause and there are other options in use at other airports. Kerr added that other airports have gone away from this because hangar owners let hangars become rundown and by the time the airport takes them over, they have become junk sites that the airport is now on the hook to refurbish or tear down.

ACTION: Motion was made by Karl Ward and seconded by David Zook to approve the identification of the three locations as hangar sites. Motion passed with 5 votes in favor (Holly Daines and Ryan Snow absent for vote)

Hill briefly went over the Capital Improvement List for the airport. See **Attachment D**. It is upgraded every year with priorities for spending entitlement and other funds. The list will be finalized with the FAA in the fall. In the meantime, the Airport Authority Board needs to make it a part of their discussions to prioritize the list. Upgrading the aged equipment is a slow process that has new equipment not coming in until 2025 or 2026 or 2027, so the discussion needs to start rather quickly if that is where the priorities are going to be.

Snow removal equipment could potentially be moved up the list but discussions need to take place about what equipment will be needed for the Logan-Cache Airport. Board members discussed what funds are available now and what can become available for this project. Kerr recommended that Ryan Snow head the Capital Improvement Committee to explore this issue.

Zook said that Ririe already knows what is needed for snow removal. He asked Hill if they could move it up the list right now. Hill said they can ask, but the federal funds have already been allocated for other projects. BIL funding may or may not be available to use, but we definitely need to ask the FAA before making any changes.

Zook asked if it is a requirement to have the airport open even in case of snow? Hill said that it is a requirement for Part 139 Certified airports.

Hill will follow up and ask about moving the upgrade of snow removal equipment up the list.

#### e. Committee Reports:

#### **Audit & Finance – David Zook**

David Zook said they have met a few times to discuss finance of the airport. They are looking at hiring someone to do a financial analysis paid for with state funds that are available for this. Also, there is an internal auditor that could do an in-depth analysis for a minimal cost.

He also indicated that a local construction company contacted him with a proposal to lease the tower to the company that refurbishes it. He proposed it be turned into an Air B&B. Simmonds said the proposal should come to the entire board.

Hill noted that there cannot have apartments or houses on airports, but you can have hotels. He will have to explore that non-aeronautical use of the airport.

Wesemann pointed out that currently there is no water, sewer or electric to the tower.

#### **Operations Committee – Kim Hall**

Kerr asked the operations committee to coordinate with Ririe regarding the impact on operations during the installation of the signage.

#### **Capital Improvements**

John Kerr will extend an invitation to Ryan Snow to head the Capital Improvements Committee

#### **Economic Development / Public Relations**

No report

#### 4. NEXT SCHEDULED BOARD MEETING

Thursday, July 6, 2023 at 8:30 a.m. – Cache Historic Courthouse, Council Chambers

#### 5. ADJOURNMENT

The meeting adjourned at 10:09 a.m.

### **ATTACHMENT A**

#### **BID TABULATION**



Logan-Cache Airport Logan, Utah Reconstruct Airfield Guidance Signs AIP No. 3-49-0016-039-2023 ACI No. 236906

Bid Opening: May 25, 2023 at 2:00 p.m., MDT

|          |                  |  |            |            | Engineer's      | s Estimate   | Mesquite I      | Electric LLC | Cache      | Valle | y Electric |
|----------|------------------|--|------------|------------|-----------------|--------------|-----------------|--------------|------------|-------|------------|
| Item No. | Spec No.         | Description  | Qty        | Unit       | Unit Price      | Amount       | Unit Price      | Amount       | Unit Price |       | Amount     |
| Schedul  | e I - Recon      | struct Airfield Guidance Signs   |            |            |                 |              |                 |              |            |       |            |
| 1        | C-105            | Mobilization   | 1          | LS         | \$<br>12,700.00 | \$ 12,700.00 | \$<br>20,000.00 | \$ 20,000.00 | \$ 8,537.  | 00 :  | 8,537.00   |
| 2        | P-101            | Remove Sign  | 22         | EA         | \$<br>1,000.00  | \$ 22,000.00 | \$<br>150.00    | \$ 3,300.00  | \$ 1,750.  | 65    | 38,514.30  |
| 3        | P-152            | Excavation and Embankment  | Incidental | Incidental | Incidental      | Incidental   | Incidental      | Incidental   | Incidental |       | Incidental |
| 4        | P-610            | Concrete   | Incidental | Incidental | Incidental      | Incidental   | Incidental      | Incidental   | Incidental |       | Incidental |
| 5        | L-108a           | No. 8 AWG, L-824, Type C Cable, Installed in Duct Bank or Conduit  | Incidental | Incidental | Incidental      | Incidental   | Incidental      | Incidental   | Incidental |       | Incidental |
| 6        | L-108b           | No. 6 AWG, Solid, Bare Copper Counterpoise Wire, Installed in Trench, Including Connections/Terminations | Incidental | Incidental | Incidental      | Incidental   | Incidental      | Incidental   | Incidental |       | Incidental |
| 7        | L-1104           | Non-Encased Electrical Conduit, 2-inch PVC   | Incidental | Incidental | Incidental      | Incidental   | Incidental      | Incidental   | Incidental |       | Incidental |
| 8        | L-125a           | Lighted Guidance Sign (1 module)   | 4          | EA         | \$<br>3,500.00  | \$ 14,000.00 | \$<br>3,000.00  | \$ 12,000.00 | \$ 9,944.  | 19    | 39,776.76  |
| 9        | L-125b           | Lighted Guidance Sign (2 module)   | 8          | EA         | \$<br>4,500.00  | \$ 36,000.00 | \$<br>4,000.00  | \$ 32,000.00 | \$ 11,370. | 82    | 90,966.56  |
| 10       | L-125c           | Lighted Guidance Sign (3 module)   | 10         | EA         | \$<br>5,500.00  | \$ 55,000.00 | \$<br>5,000.00  | \$ 50,000.00 | \$ 13,355. | 39 !  | 133,553.90 |
|          | TOTAL SCHEDULE I |  |            |            | \$              | 139,700.00   | \$              | 117,300.00   | \$         |       | 311,348.52 |

|                        | Engineer's Estimate | Mesquite Electric LLC | Cache Valley Electric |  |
|------------------------|---------------------|-----------------------|-----------------------|--|
| Bid Total - Schedule I | \$ 139,700.00       | \$ 117,300.00         | \$ 311,348.52         |  |

## **ATTACHMENT B**

| Airport Name:            | Logan Cache Airport                                      |  |          |                       |  |  |
|--------------------------|--|--|----------|-----------------------|--|--|
| Airport Sponsor Name:    | Logan Cache Airport Authority Board, John Kerr -Chairman |  |          |                       |  |  |
| Three Letter Airport ID: | LGU Date of Submission:                                  |  | mission: | 6/1/2023              |  |  |
| Contact Person:          |  |  |          | John Kerr             |  |  |
| Contact Phone Number:    | +1-435-757-7420  |  | Email:   | kerrjohna@comcast.net |  |  |

#### Intended Use for the Vehicle Described Below:

Daily inspections of airport condition. Airport security patrolling. Coordination of maintenance activities. Construction coordination activities. Communicating with airport tenants and airport vendors and services. Monitoring on airport wildlife hazards and mitigation.

| What is the air quality status at the Airport? Use the Drop down menu. |   |               |  |  |  |  |
|--|---|---------------|--|--|--|--|
| Ozone (O <sub>3</sub> ) 8-hour   |   | Nonattainment |  |  |  |  |
| standard   |   | Maintenance   |  |  |  |  |
| Standard   | X | Attainment    |  |  |  |  |
| Particulate Matter -   |   | Nonattainment |  |  |  |  |
| Particulate Matter - PM <sub>10</sub>                                  |   | Maintenance   |  |  |  |  |
| 11110  | X | Attainment    |  |  |  |  |
| Particulate Matter -<br>PM <sub>2.5</sub>                              | X | Nonattainment |  |  |  |  |
|  |   | Maintenance   |  |  |  |  |
| 1 1112.5   |   | Attainment    |  |  |  |  |
| Carbon Monoxide -  |   | Nonattainment |  |  |  |  |
| CO CO  |   | Maintenance   |  |  |  |  |
|  | X | Attainment    |  |  |  |  |
| Nitrogen Dioxide -   |   | Nonattainment |  |  |  |  |
| NO <sub>2</sub>  |   | Maintenance   |  |  |  |  |
| 02   | X | Attainment    |  |  |  |  |
|  |   | Nonattainment |  |  |  |  |
| Sulfur Dioxide - SO <sub>2</sub>                                       |   | Maintenance   |  |  |  |  |
|  | X | Attainment    |  |  |  |  |

| Proposed Zero Emissions Vehicle Identification |               |  |  |  |  |  |
|--|---------------|--|--|--|--|--|
| Vehicle Year:                                  | 2023          |  |  |  |  |  |
| Vehicle Make:                                  | Ford          |  |  |  |  |  |
| Vehicle Model:                                 | Lightning XLT |  |  |  |  |  |

| Vehicle Cost Calculation        |             |  |  |  |  |
|---------------------------------|-------------|--|--|--|--|
| Number of Vehicles Purchased: 1 |             |  |  |  |  |
| Cost Per Vehicle:               | \$62,548.00 |  |  |  |  |
| Federal AIP Match %:            | 90.00%      |  |  |  |  |

| Vehicle Charger Information                 |             |  |  |  |  |
|---|-------------|--|--|--|--|
| # of fuel Stations or Chargers Purchased:   |             |  |  |  |  |
| Refueling Station or Charger Cost:          | \$88,191.00 |  |  |  |  |
| Insatallation Cost/Charger or Fuel Station: | \$43,249.00 |  |  |  |  |

| Technical Assistance, Design Fees and Project    |       |
|--|-------|
| Formulation (not to exceed 10% of Project Costs) | 10000 |

| Project Item:                           | AIP Funding Share | Matching Sponsor<br>Share | Total Item Cost |
|---|-------------------|---------------------------|-----------------|
| Vehicles:                               | \$56,293.20       | \$6,254.80                | \$62,548.00     |
| Charging Equipment:                     | \$79,371.90       | \$8,819.10                | \$88,191.00     |
| Charging Installation:                  | \$38,924.10       | \$4,324.90                | \$43,249.00     |
| Tech Assist, Design Fees & Formulation: | \$9,000.00        | \$1,000.00                | \$10,000.00     |
| Total Project Costs:                    | \$183,589.20      | \$20,398.80               | \$203,988.00    |

### **Vehicle Emissions Calculations**

| Gross Vehicle Weight Rating   | in lbs.: | 8250 |  | _ |  |  |
|---|----------|------|--|---|--|--|
| Your Vehicle is classified as a: Light Duty Truck   |          |      |  |   |  |  |
| If your vehicle is described as a "Heavy Duty Vehicle" use the drop down list to indicate the type of engine that would have been purchased if this vehicle was not Zero Emissions. Otherwise, leave blank. |          |      |  |   |  |  |
| What is the average mileage each vehicle will accrue in any one year? 12107   |          |      |  |   |  |  |
| Source of the mileage data? Average historical milage of the vehicles being replaced. Number of miles driven during the period of use divided by the number of years used.                                  |          |      |  |   |  |  |
| Average Useful Lifespan of vehicle (normally 10 years, use AIP Handbook) 10   |          |      |  |   |  |  |

| Step 1: Total mileage for purchased vehicles (Number of vehicles purchased * Average Annual Mileage) | 12,107 |
|--|--------|
| Step 2: Annual Grams of NOx Reduction  | 1.624  |
| (Step 1 * the NOx grams/mile for vehicle type)   | 1,634  |
| Step 3: Convert to Annual Pounds of NOx Reduction  | 3.60   |
| (Result of Step 2 x 0.0022)  | 3.00   |
| Step 4: Calculate Pounds of NOx Reduction over Vehicle Useful Life                                   | 25.06  |
| (Result of Step 3 x Useful Life)   | 35.96  |
| Step 5: Convert to Tons of NOx Reduction over Vehicle Useful Life                                    | 0.018  |
| (Result of Step 4 divided by 2,000)  | 0.018  |
| Step 6: Calculate Annual Grams of VOC Reduction  | 1,489  |
| (Step 1 * the VOC grams/mile for vehicle type)   | 1,469  |
| Step 7: Convert to Annual Pounds of VOC Reduction  | 3.28   |
| (Result of Step 6 x 0.0022)  | 3.26   |
| Step 8: Calculate Pounds of VOC Reduction over Vehicle Useful Life                                   | 32.76  |
| (Result of Step 7 x Useful Life)   | 32.70  |
| Step 9: Convert to Tons of VOC Reduction over Vehicle Useful Life                                    | 0.016  |
| (Result of Step 8 divided by 2,000)  | 0.016  |
| Total NOx and VOC Reduction  | 0.034  |
| (Sum Step 5 and Step 9)  | 0.034  |

| Project Cost Effectiveness Calculation |                           |   |  |  |  |  |  |
|--|---------------------------|---|--|--|--|--|--|
| Pollutant                              | Total Project<br>Cost (C) | Total Amount of Emissions<br>Reduction (Tons) | Cost Effectiveness Over Useful<br>Life of Project (\$/ton) |  |  |  |  |
| Ozone<br>(Nox + VOC)                   | \$203,988.00              | 0.0344  | \$5,936,845  |  |  |  |  |

### **ATTACHMENT C**

## **ATTACHMENT D**

#### Logan-Cache (LGU)

|                                     |  |  |                              | Proje                         | ect De                             | escription & | Cost                | t Estimate         |    |             |    |                                |    |                          |        |                     |    |                          |
|-------------------------------------|--|--|------------------------------|-------------------------------|------------------------------------|--------------|---------------------|--------------------|----|-------------|----|--------------------------------|----|--------------------------|--------|---------------------|----|--------------------------|
| Scheduled/                          |  | Project<br>Identification in<br>ALP/MP | Comments                     | Sponsor<br>Priority<br>Number | Estimated Total<br>Cost of Project |              |                     | Cost Allocation \$ |    |             |    |                                |    |                          |        |                     |    |                          |
| Requested<br>Federal<br>Fiscal Year | Project Description                          |  |                              |                               |                                    |              | Federal Entitlement |                    |    | Federal BIL |    | Federal State<br>Apportionment |    | Federal<br>Discretionary |        | State Participation |    | Sponsor<br>Participation |
| Federally Funded Projects           |  |  |                              |                               |                                    |              |                     | 90.63%             |    |             |    |                                |    |                          | 4.685% |                     |    | 4.685%                   |
| 2022                                | AMP  |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2022                                | BIL - Bank                                   |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2023                                | Ent Repay 2022 AMP project                   |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2023                                | BIL - Replace Directional Signs (Bank        | (\$135k)                               |                              |                               | \$                                 | 176,542      | \$                  | -                  | \$ | 160,000     | \$ | -                              | \$ | -                        | \$     | 8,271               | \$ | 8,271                    |
| 2024                                |  |  |                              |                               |                                    | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2024                                | BIL - Bank                                   |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2024                                | Self-service Fuel with Bulk Storage          |  |                              |                               | \$                                 | 1,200,000    | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | 600,000             | \$ | 600,000                  |
| 2025                                | Acquire SRE (2024 & 2025 Entitlement         | nt)                                    |                              |                               | \$                                 | 201,920      | \$                  | 183,000            | \$ | -           | \$ | -                              | \$ | -                        | \$     | 9,460               | \$ | 9,460                    |
| 2025                                | TW India                                     |  |                              |                               | \$                                 | 1,125,455    | \$                  |                    | \$ | 1,020,000   | \$ | -                              | \$ | -                        | \$     | 52,728              | \$ | 52,728                   |
| 2026                                | SRE Building                                 |  |                              |                               | \$                                 | 656,516      | \$                  | 300,000            | \$ | 295,000     | \$ | -                              | \$ | -                        | \$     | 30,758              | \$ | 30,758                   |
| 2027                                | Ent Repay 2026 SRE Building                  |  |                              |                               | \$                                 | -            | \$                  |                    | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2028                                | Ent Bank                                     |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
| 2029                                | TWY Bravo Reconstruction (Design)            |  |                              |                               | \$                                 | 331,016      | \$                  | 300,000            | \$ | -           | \$ | -                              | \$ | -                        | \$     | 15,508              | \$ | 15,508                   |
| 2030                                | 2030 TWY Bravo Reconstruction (Construction) |  |                              |                               |                                    | 5,000,000    | \$                  | 300,000            | \$ | -           | \$ | -                              | \$ | 4,231,500                | \$     | 234,250             | \$ | 234,250                  |
| 2031                                | Ent Repay TWY                                |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
|                                     |  |  |                              |                               | \$                                 | -            | \$                  | -                  | \$ | -           | \$ | -                              | \$ | -                        | \$     | -                   | \$ | -                        |
|                                     | \$   | 8,691,449                              | \$                           | 1,083,000                     | \$                                 | 1,475,000    | \$                  | -                  | \$ | 4,231,500   | \$ | 950,974                        | \$ | 950,974                  |        |                     |    |                          |
|                                     | Ctata Fun                                    | ded Projects                           |                              |                               |                                    |              |                     |                    |    |             |    |                                |    |                          |        | 90.00%              |    | 10.00%                   |
|                                     | State Full                                   | ded Projects                           |                              | T                             | Ι                                  |              |                     |                    |    |             |    |                                |    |                          | •      | 90.00%              | Φ. | 10.00%                   |
| 0005                                | Developed Discountation                      |  |                              |                               | \$                                 | 222.222      |                     |                    |    |             |    |                                |    |                          | φ      |                     | \$ | - 00.000                 |
| 2025                                | Pavement Preservation                        |  |                              |                               | φ                                  |              |                     |                    |    |             |    |                                |    |                          | \$     | 200,000             | \$ | 22,222                   |
| 2029                                | Pavement Preservation                        |  |                              |                               | φ                                  | 222,222      |                     |                    |    |             |    |                                |    |                          | \$     | 200,000             | \$ | 22,222                   |
| Future                              | State - TW Charlie                           |  |                              |                               | φ                                  | -            |                     |                    |    |             |    |                                |    |                          | \$     | -                   | \$ | -                        |
|                                     |  |  |                              |                               | \$                                 | -            |                     |                    |    |             |    |                                |    |                          | \$     |                     | \$ | -                        |
|                                     | Participation Totals                         |  |                              |                               |                                    |              |                     |                    |    |             |    |                                |    |                          | \$     | 400,000             | •  | 44,444                   |
|                                     | •  |  | nal sheets as necessary to f |                               | \$                                 | 444,444      |                     |                    |    |             |    |                                |    |                          | Ф      | 400,000             | Ф  | 44,444                   |

For Planning Purposes Only